

**CITY OF FRESNO**  
**MAYOR'S NEWSLETTER**  
**Public Meetings & Events**  
**Weeks of April 26 – May 9**

- **Departments: DC&R**
- **Division: Economic Development**

**Meeting Title:** Fresno Economic Development Summit

**Purpose of Meeting:**

**Description (if applicable):**

**Date:** May 4 & May 5

**Time:** May 4 - 8:00 a.m. until 8:00 p.m & May 5 - 8:00 a.m. until Noon

**Location:** Bethel Evangelical Lutheran Church 187 N. Broadway Fresno, CA  
93701 Phone: (559) 264-5385

**Contact Person:** Elaine Robles-McGraw 621-8360

**Misc Notes:**

**Website Link (if applicable):**

**Meeting Title:** City of Fresno & Fresno Street Saint's Luncheon Featuring Gus Newport

**Purpose of Meeting:**

**Description (if applicable):**

**Date:** April 28

**Time:** 11:30 a.m.

**Location:** Westside Church of God, 1422 California, \$30

**Contact Person:** Elaine Robles-McGraw 621-8360

**Misc Notes:**

**Website Link (if applicable):**

- **Departments: Public Utilities**
- **Division: Water Division**

**Meeting Title:** Water-Wise Plant Exchange

**Purpose of Meeting:** Educate the public to begin conserving water by incorporating water-wise plants and efficient irrigation techniques in landscapes and gardens.

**Description (if applicable):** Event – Plant give and take

**Date:** May 8, 2010

**Time:** 8:00 a.m. to noon

**Location:** Fresno State Horticulture Greenhouses, 3150 E Barstow

**Contact Person:** Nora Laikam

**Misc Notes:**

**Website Link (if applicable):** [www.fresnowater.org](http://www.fresnowater.org)

**Meeting Title:** Multiple Listing Service

**Purpose of Meeting:** Regular meeting

**Description (if applicable):** Speaker - Future of Water for Our Area

**Date:** May 4, 2010

**Time:** 9:00 a.m.

**Location:** 6720 N. West Ave

**Contact Person:** Martin Querin

**Misc Notes:**

**Website Link (if applicable):**

- **CITY CLERK**

For the 2010 Council Meeting Schedule:

<http://www.fresno.gov/Government/CityCouncil/Default.htm>

- **Departments: Transportation (FAX)**

- **Division: Administration/Operations**

**Meeting Title:** Transit Security Advisory Committee

**Purpose of Meeting:** Quarterly Progress Meeting

**Description (if applicable):**

**Date:** Monday, April 26, 2010

**Time:** 5:30 p.m. - 7:30 p.m.

**Location:** Fresno City Hall, 2600 Fresno Street, Fresno  
Public Works Conference Room 4017N

**Contact Person:** Ana Aguinaga

**Misc Notes:**

**Website Link (if applicable):**

<http://www.fresno.gov/DiscoverFresno/PublicTransportation/PublicNotices/Default.htm>

- **Departments: PARCS**

- **Division:**

**Meeting Title:** NBL Elite All American Nationals

**Purpose of Meeting:**

**Description (if applicable):**

**Date:** April 23-25

**Time:** Various – Fri 5 to dusk; Sat/Sun 7am to 4pm

**Location:** Woodward Park BMX

**Contact Person:** Ryan Garcia, 994-4314

**Misc Notes:** Pro's & Amateurs attending from all over the world, including Olympic Medalists